4 = Outstanding

- 3 = Very Good
- 2 = Acceptable
- 1 = Limitations
- 0 = Serious Limitations

EVALUATION FORM

Hesperia Branch Library 2033

| Overall Rating 4 |
|------------------|
| |

Ratings Summary

| BOND ACT CRITERIA | RATING | |
|--|--------|---------|
| Urban and Rural | | See Map |
| Population Growth | | 564% |
| Age and Condition | 4 | |
| Needs of residents/response of proposed project to needs | 3 | |
| Plan of service integrates appropriate technology | 4 | |
| Appropriateness of site | 4 | |
| Financial capacity (new libraries only) | | yes |

Non-Evaluative Comments

Library services are currently provided by the San Bernardino Library from a leased facility. According to the Bond Act Regulations (Title 5, Division 2, Chapter 3, Article 1), a leased facility is considered to be an existing library if the lease has a total duration of not less than 20 years.

Project Summary

| Applicant: | Hesperia, City of |
|-------------------------|-------------------------------|
| Library Jurisdiction: | San Bernardino County Library |
| Project Type/Priority: | New Library/1 |
| Project Square Footage: | 20,000 |
| State Grant Request: | \$4,239,931 |